

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

**Mail to:**

Antoinette Steele  
9752 S Genoa  
Chicago, IL 60643



Doc#: 1108740056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2011 11:48 AM Pg: 1 of 3

**Grantees Address and**

**Send subsequent**

**tax bills to:**

Antoinette Steele  
9752 S Genoa  
Chicago, IL 60643

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 10<sup>th</sup> day of February, 2011, between **BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ANTOINETTE STEELE**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-02-416-038-0000

ADDRESS(ES): 14446 AVALON AVENUE, DOLTON, IL 60419

SY  
P  
SN  
SCY  
INT

<b>REAL ESTATE TRANSFER</b>	03/24/2011
	<b>COOK</b> \$12.50
	<b>ILLINOIS:</b> \$25.00
	<b>TOTAL:</b> \$37.50

29-02-416-038-0000 | 20101201600442 | J828XG

VILLAGE OF DOLTON  
WATER / REAL PROPERTY TRANSFER TAX **No 16302**  
ADDRESS 14446 Avalon  
ISSUE 3-3-11 EXPIRED 4-3-11  
AMT 50  
TYPE Sale  
VILLAGE COMPTROLLER

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_,  
(Name) \_\_\_\_\_, and attested to by its  
(Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day  
and year first above written.

BY: **BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**

By: Dana M. Sacks Attest: Monica Ramirez  
**Dana M. Sacks**  
**Asst. Vice President**

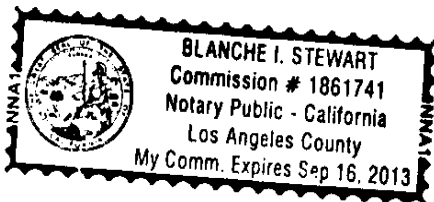
State of California )  
) SS.  
County of Los Angeles )

**Monica Ramirez**  
**Asst. Secretary**

On 2-10-2010 before me, Blanche I Stewart, personally  
appeared Dana M Sacks and  
Monica Ramirez, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Blanche I Stewart  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 24 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 2, AND IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-02-416-038-0000

ADDRESS(ES): 14446 AVALON AVENUE, DOLTON, IL 60419

Property of Cook County Clerk's Office