

UNOFFICIAL COPY



RECORDING RETURN TO:

Russell A Jackson and Ann G Jackson
155 N Harbor Dr.
Chicago, IL 60601

Assessor's Property Tax Parcel **17-10-401-005-1241 & 17-10-401-005-1242**

Account Number **TASK ID# 184117**

Property Address: **155 N. HARBOR DR. CHICAGO, IL. 60601**

Doc#: 1108744005 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 10:05 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **01/23/1998** Executed by Mortgagor(s) **RUSSELL A JACKSON AND ANN G JACKSON, HUSBAND AND WIFE** to and in favor of Mortgagee **BANK OF AMERICA N.A.** as successor by merger to LaSalle Bank as successor to Standard Federal Bank FSB Filed of Record: In Book **5523** Page **1079** Document No. **98080638** Cabinet No. Drawer No. Instrument No. in the Recorder's Office of **COOK** County, **Illinois** on **01/30/1998**. Given: to secure a certain Promissory Note in the amount of **\$364,500.00**
Property: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this day the **29**
September 2009.

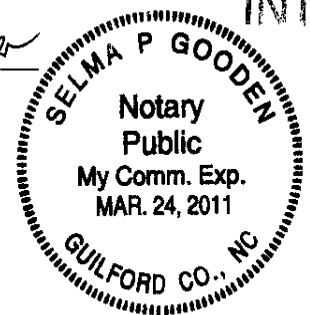
BANK OF AMERICA N.A.
as successor by merger to LaSalle Bank as successor to Standard Federal Bank FSB


DEBNA R. HUNT, VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **29 September 2009**, by DEBNA R. HUNT, VICE PRESIDENT of **BANK OF AMERICA N.A.** as successor by merger to LaSalle Bank as successor to Standard Federal Bank FSB A Corporation, on behalf of the corporation.


Notary Public
My Commission Expires:



S Y
P 2
S N
M N
SC Y
E Y
INT AM

PREPARED BY: AH
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

9/29/2009 12:30 PM COOK

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AUG-10-2009 11:45 AM DR ANN GANIER JACKSON

312 861 1717

P.03

STREET ADDRESS: 155 N. HARBOR DR.
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-10-401-005-1241

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 UNIT 1903

LEGAL DESCRIPTION:**PARCEL 1:**

UNITS 1903 AND 1904 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS, LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", M-1A AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT, UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22935654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT, UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED AS DOCUMENT 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22935652), AND AS CREATED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 TO MICHAEL B. SUSMAN DATED MARCH 17, 1978 AND RECORDED APRIL 7, 1978 AS DOCUMENT 24394083.

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT, UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 58930, RECORDED AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22935652), AND AS CREATED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912, TO MICHAEL B. SUSMAN DATED MARCH 17, 1978 AND RECORDED APRIL 7, 1978 AS DOCUMENT 24394083.