

UNOFFICIAL COPY



Doc#: 1108755061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2011 12:01 PM Pg: 1 of 3

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**RECORDING COVER SHEET**

**3 of 3**

**Deal No:** IMC 8738

**Title of Document:** Subordination

**Date of Document:** 02/25/2011

**Name of Grantor(s):** Fifth Third Bank  
**Address of Grantor(s):** 5050 Kinsley Drive #1 MOB1R  
Cincinnati, OH 45263

**Name of Grantee:** Integra Mortgage Corporation  
**Address of Grantee:** 1014 E Algonquin Road  
Suite 112  
Schaumburg, IL 6013

**Legal Description:** Refer to page 3

**Page numbers:** 3

**Return To:**  
**Illinois Title Professionals Inc.**  
**1011 Warrenville Rd. Ste 20**  
**Lisle, IL. 60532**

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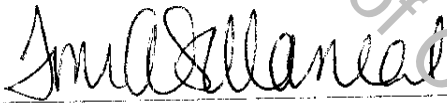
## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **TAREK A FADEL and LUCY B BEDNAREK** in the amount of **\$87,000** dated **July 3, 2008**, and recorded in Mortgage Instrument No. **8020335167**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **TAREK A FADEL and LUCY B BEDNAREK** in the amount of **\$408,000** in favor of **INTEGRA MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

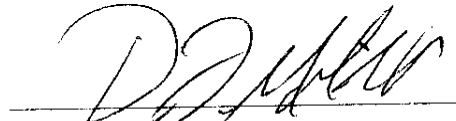
Property Address **27 RACINE #431, CHICAGO, ILLINOIS 60607**  
Tax ID # **17-08-443-042-1011**

This agreement shall continue in full force and effect so long as **TAREK A FADEL and LUCY B BEDNAREK** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



**Toni A Villarreal, VP**



**David L Miller, AVP**

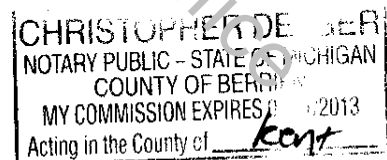
STATE OF MICHIGAN                     }  
  } SS:  
COUNTY OF   KENT                       }

BE IT REMEMBERED, that on **February 25, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
**IL#869378711**

When Recorded Return TO:  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

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## IL Title Professionals, Inc.

Commitment Number JCF008742

### SCHEDULE C PROPERTY DESCRIPTION

*The land referred to in this Commitment is described as follows:*

PARCEL 1:  
UNIT 431 IN THE BLOCK "X" CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

P.I.N. 17-08-443-042-1011

Property Commonly Known As:

27 NORTH RACINE, UNIT 431  
CHICAGO, IL 60607

ALTA Commitment Schedule C