Doc#. 1108757036 fee: \$48.00

Doc#. 1108757036 fee: \$48.00

Doc#. 108757036 fee: \$48.00

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004358031 CATHERINE M ENGLISH PO Date: 03/23/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100254400043580318 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CATHERINE M ENGLISH AN UNMARRIED WO: AN AND EUGENE J MURTAGH AN UNMARRIED MAN to AIRMORTGAGE dated October 14, 2005 calling of the original principal sum of dollars (\$440,000.00), and recorded in Mortgage Record, page and/or instrument # 0533440173, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4815 N WINCHESTER AVE, CHICAGO IL - 60640 Tax Parcel No. **14-07-420-015-0000**

LOT 2 IN BLOCK 5 IN NORTH RAVENSWOOD BEING A SUBCIVISION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **March**, **2011**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMOR (SPECE

Зу

TERESA ENIX
Its VICE PRESIDENT

1108757036 Page: 2 of 2

UNOFFICIAL COPY

0004358031

MERS # 100254400043580318 MERS PHONE: 1-888-679-6377

CATHERINE M ENGLISH

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **March**, **2011**, personally appeared **TEKES 7. FNIX**, **VICE PRESIDENT**, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMORTGAGE

50046

who as such officers for and on its behaif acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

MAY 27 2014

Notar Public

JAMES PASSMORE, JR.