

UNOFFICIAL COPY

Doc#. 1108708074 fee: \$48.00
Date: 03/28/2011 9:19 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 25, 2011**
MIN: **100020000303526861**
MERS Phone: 1-888-679-6377

Loan#: **0030352686**
Invoice#: **E1763261**
Package#: **77047353**
Document#: **1896999**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **BRIAN E MARTIN / SUZANNE R MARTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **THE NORTHERN TRUST COMPANY MORTGAGEE**, dated **March 25, 2005** and filed for record **April 1, 2005** as Document Number **0509133164** for Loan Amount of **\$598000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


PIN: **05-27-305-016-0000**

****See Attached Exhibit A for Legal Description**


PROPERTY ADDRESS: 1356 GREENWOOD AVENUE WILMETTE, Illinois 60091

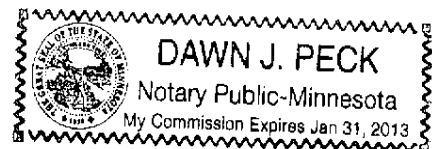
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **THE NORTHERN TRUST COMPANY**

By 
Richard J Carlson, Assistant Vice President

On **March 25, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **THE NORTHERN TRUST COMPANY**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**



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Exhibit A

LOT 1 IN OWNER'S SUBDIVISION OF LOTS 9 AND 10 AND THE 1/2 VACATED STREET SOUTH OF AND ADJOINING AND 1/2 VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS IN BLOCK 17 AND LOTS 7 AND 8 AND THE VACATED STREET NORTH OF AND ADJOINING AND 1/2 VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN BLOCK 18 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U01896999

1426 3/24/2011 77047353/1

Property of Cook County Clerk's Office