## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GREEN TREE SERVICING for and in consideration of one cohar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CO IVEY, and QUITCLAIM unto GEORGE A.S.F. WE RES, JR., MARRIED TO VIRGINIA SKWERES. THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally

Doc#: 1108710051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2011 02:57 PM Pg: 1 of 2

made by NATIONAL CITY MORTGAGE bearing the Late of the 24TH day of SEPTMEBER 2007 and recorded on OCTOBER 18, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Document No0729147062, AND THEN SUBSEQUENTLY ASSIGNED, to the

Corder's Onic.

emises therein described.

NIT 6662-14 TOGETHER WITH ITS UND...

ONDOMINIUMS AS DELINEATED AND DEFINED...

ROM TIME TO TIME IN PART OF SECTIONS 35 AND 36, 12200K COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 06-36-313-043-1088

Address of premises: 6662 SCOTT LANE APRT 4, HANOVER PARKIJL 60133 UNIT 6662-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027, AND AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 35 AND 36, TOWN SHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

authorized Sexuer

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## **UNOFFICIAL COPY**

STATE OF ANIZONA ) SS. COUNTY OF MARICOPA)
I, Diane h. Lair , a notary public in and for the said County, in the State aforesaid
DO HEREBY CERTIFY that George Dumler, personally known to me to be the same person whose name is subscribe
to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at GREEN TREE SERVICING, and
signed and delivered the said instrument as <u>his/her</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this <u>24</u> day of <u>Fehruary</u> , 2011.
Commission expires 6-4-2013.  Notary Public  DIANE L. LAIN Notary Public - Arizona Maricopa County My Comm. Expires Jun 4, 2013
This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #/500, Chicago, IL 60602  RETURN RECORDED DOCUMENT TO:
RETURN RECORDED DOCUMENT TO:  PICACE & ASSIGNES  I NORTH SCALENGE SHEET  CA'CAGO, IN CANE

Loan # 89688797 PA # 10-37861