



Doc#: 1108710008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 09:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 160913476

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE D LONGANECKER SR AND PATRICIA A LONGANECKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2007, and recorded on February 5, 2007, in Volume/Book Page Document 0703620094 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-20-101-008, 10-20-101-009, 10-20-101-010, 10-20-101-011, 10-20-101-012, 10-20-101-015, 10-20-101-019, 10-19-202-005, 10-19-202-006, 10-19-202-008

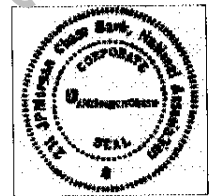
LOT "5" IN THE CROSSINGS AT MORTON GROVE, BEING A SUBDIVISION IN PAR OF THE NORTHEAST QUARTRE OF SECTIN 19 AND PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT 0607544008 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8712 FERRIS AVE 5, MORTON GROVE, IL, 60053

Witness my hand and seal March 11, 2011.
10 JLC

JPMORGAN CHASE BANK, N.A.
Johnetta Smith
JOHNETTA SMITH
Vice President



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UNOFFICIAL COPY

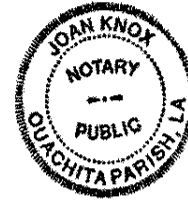
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JOHNETTA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March ^{10 9K} 11, 2011.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RAQUEL DELGADO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609184176
County of: COOK
Investor No: 580
Outbound Date: 02/28/11
Investor Loan No: 414929888

Property of Cook County Clerk's Office