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Doc#: 1108712014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 08:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

10-041263

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

JOSEPH E. SKOWRONSKI; JPMORGAN CHASE
BANK, N.A., AS ASSIGNEE OF FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER FOR
WASHINGTON MUTUAL BANK, FA; THE HILLS OF
PALOS CONDOMINIUM ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 11 CH 10094

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on March 15, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Joseph E. Skowronski

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Joseph E. Skowronski to Contour Mortgage Group, Inc. and recorded November 7, 2002 as Document No. 0021233011 in the Cook County Recorder's Office, having a legal description and common address as follows:

2856565

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UNIT 7-1-N AND GARAGE UNIT 3-D-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24917691, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Commonly known as 7 Cinnamon Creek Drive, Unit 1N, Palos Hills, IL 60465

Permanent Index No.: 23-10-200-015-1077 & 23-10-200-015-1094

3. Parties against whom foreclosure is sought:

Joseph E. Skowronski; JPMorgan Chase Bank, N.A., as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank, FA; The Hills of Palos Condominium Association, Unknown Owners and Non-Record Claimants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

Steven C. Weiss

- Randal S. Berg (6277119)
- Ian Botnick (6299145)
- Benjamin N. Burstein (6299216)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292689)
- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Aaron R. Isaacson (6296801)
- Alan Kaufman (6289893)
- Thomas M. Lang (6300288)
- Frank Lin (6290053)
- Shara Netterstrom (6294499)
- Lee Scott Perres (6181244)
- Nicholas J. Polydoros (6300572)
- Marcos J. Posada (6295359)
- Sachin P. Shah (6298690)
- Steven C. Weiss (6301158)
- Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

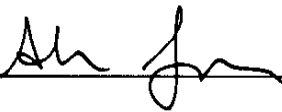
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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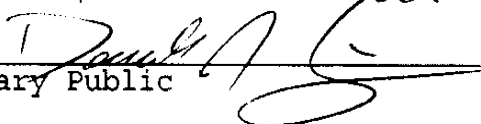
CERTIFICATE OF SERVICE

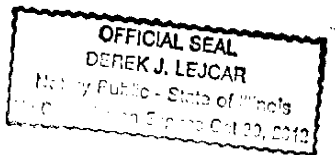
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois
County of Lake

Signed and Sworn to before me
this 11 day of March, 2011.


Notary Public



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