

UNOFFICIAL COPY



Doc#: 1108712126 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 10:44 AM Pg: 1 of 3

MAIL TO:

Swazila T. MANKER
9052 S. RIDGELAND
CHICAGO, IL 60617

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 13 th day of January, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Swazila Manker**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-27-418-044**

PROPERTY ADDRESS(ES):

7754 South Rhodes Avenue, Chicago, IL, 60619

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

FIRST AMERICAN
File # 2155597
1272

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Katherine G. Fie
 By: **Pierce & Associates As Attorney-in-Fact**

SEAL HERE

STATE OF IL)
) SS
 COUNTY OF will)

I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. Fie, personally known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of January, 2011.

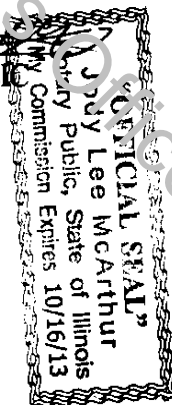
My commission expires: 10/16/13


[Signature]
 NOTARY PUBLIC



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
 BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Swazila Menter
7754 S. Rhodes Ave.
Chicago IL 60619



REAL ESTATE TRANSFER 03/10/2011
 CHICAGO: \$300.00
 CTA: \$120.00
 TOTAL: \$420.00

 20-27-418-044-0000 | 20110101600333 | 9EAVXE

REAL ESTATE TRANSFER 03/10/2011


 COOK \$20.00
 ILLINOIS: \$40.00
 TOTAL: \$60.00
 20-27-418-044-0000 | 20110101600333 | EX5SXV

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EXHIBIT A

THE SOUTH 6 1/2 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 2 FEET THEREOF) IN JOHN DONOVAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7754 S. Rhodes Avenue, Chicago, IL 60619

Property of Cook County Clerk's Office