

Recording Requested By:  
AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: •  
JAN WALSH  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706



Doc#: 1108716021 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2011 10:09 AM Pg: 1 of 2

**RELEASE OF MORTGAGE**

AURORA LOAN SERVICES LLC. #0106341738 "DIXON" Lender ID: M62/001/0106341738 Cook, Illinois  
MERS #: 10002592000150029 / VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by COLE TAYLOR BANK SUCCESSOR LAND TRUSTEE TO HARRIS TRUST SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 18, 1993, TRUST #95205, originally to U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT, in the County of Cook, and the State of Illinois, Dated: 10/14/1994 Recorded: 11/14/1994 as Instrument No.: 94966260, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN BLOCK 2 IN FLORIAN W. WEBER'S STONY ISLAND BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF LTS 7 AND 8 IN PARTITION BY OWNERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-112-017-0000  
Property Address: 8851E END, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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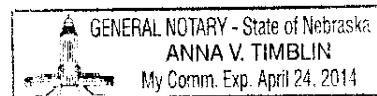
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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 4th, 2011By: *Nancy L. Walker*  
NANCY L. WALKER, Assistant Vice-PresidentSTATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 4th, 2011, before me, ANNA V. TIMBLIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Anna V. Timblin*  
ANNA V. TIMBLIN  
Notary Expires: 04/24/2014


(This area for notarial seal)