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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:

DACARI PALMER
GMAC MORTGAGE, LLC
3451 HAMMOND AVE
WATERLOO, IA 50702

Doc#: 1108717008 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 10:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0004560740 "RUMOWSKI"

Date of Assignment: March 7th, 2011

Assignor: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA at ,

Assignee: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE at C/O 1100 VIRGNIA DRIVE, FT WASHINGTON, PA 19034

Executed By: JULIAN RUMOWSKI A SINGLE PERSON to: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Date of Mortgage: 04/03/2006 Recorded: 04/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610443026 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-25-314-003-0000 WOP

Property Address: 3131 W LOGAN BLVD # 3A, CHICAGO, IL 60647

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO. 100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

* PNC Bank, National Association
s/b/m to National City Bank, s/b/m
to National City Mortgage, a division
of National City Bank of Indiana

*DRR*DRRGMAC*03/07/2011 08:41:14 AM* GMAC01GMACA00000000000003240832* ILCOOK* 0004560740 ILSTATE_MORT_ASSIGN_ASSN **DRRGMAC*

S 1
P 3
S N
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

* NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA
On 3-8-11

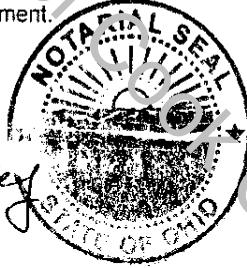
* A/C Bank, National Association
s/blm to National City Bank
s/blm to National City Mortgage
a division of National City Bank
of Indiana.

By: Hope Cunningham
Boyle Cunningham
attest

STATE OF Ohio
COUNTY OF Montgomery

On 3-8-11, before me, Hope M. Harvey, a Notary Public in and for Breene County in the State of Ohio, personally appeared Boyle Cunningham, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



HOPE M. HARVEY, NOTARY PUBLIC
In and for the State of Ohio
My Commission Exp.
June 25, 2013

Hope M. Harvey
Notary Expires: 6/25/2013
Hope M. Harvey

(This area for notarial seal)

Prepared By: 3451 Hammond Ave, Waterloo, IA 50702 (DP)
Dacari Palmer, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-888-766-4622

UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 3A IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3A AND ROOF DECK D-3A AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

13-25-314-003-0000

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