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This instrument was prepared by After recording return to:

MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 Attn: Mike McKee



Doc#: 1108726077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2011 10:24 AM Pg: 1 of 3

This Space Reserved for Recorders Use Only

PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MB Financial Bank, N.A., successor in interest to New Century Bank, whose mairing address is 6111 North River Road, Rosemont, IL 60018, for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Utopian Properties, Inc., an Illinois corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through, or by that certain 1) Mortgage, Security Agreement and UCC Fixture Filing dated as of June 25, 2008 and recorded on July 1, 2008, in the Cook County Recorder of Peeds in the State of Illinois (the "Recorder's Office") as Document Number 0818333111; 2) First Modification of Promissory Note, Mortgage and Security Agreement and Other Loan Documents dated as of January 28, 2010 and recorded on February 10, 2010 in the Recorder's Office as Document Number 1004134083; 3) Second Modification of Construction Loan Agreemalt, Promissory Note, Mortgage and Security Agreement and Other Loan Documents dated as of July 5, 2010 and recorded on December 8, 2010 in the Recorder's Office as Document Number 1034233036; and 4) Assignment of Rents and of Lessor's Interest in Leases dated as of June 25, 2008 and recorded on July 1, 2008 in the Recorder's Office as Document Number 0818333112, located on that certain real property located in the City of Chicago, County of Cook, State of Illinois, against the following premises as legally described below:

SEE EXHIBIT A ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS IS A PARTIAL RELEASE ONLY AND NO PROPERTY ENCUMBERED BY THE FOREGOING DOCUMENTS, OTHER THAN THAT PORTION OF THE PREMISES DESCRIBED ON EXHIBIT A ATTACHED HERETO, IS BEING RELEASED, SAID DOCUMENTS REMAINING IN FULL FORCE AND EFFECT WITH REGARD TO ALL OTHER PORTIONS OF SAID PREMISES.

Box 334

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IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed as 0

	MB Financial Bank, N.A., as successor in interest to New Century Bank
	By: Name: SVP
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STATE OF	
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STATE OF)) SS. COUNTY OFOK)	
hereby certify that <u>L. La wience John So</u> Bank, N.A., as successor-in-interest to Ne whose name is subscribed to the foregoing	ew Century Bank, known to me to be the same person instrument as such, nat he signed and delivered said instrument as his free
GIVEN under my hand and Notaria	al Seal, this <u>1</u> day of March, 2011.
	Notary Public
My Commission Expires: ////7/2011	NOEMI COLON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/17/2011

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EXHIBIT A TO RELEASE DEED

Description of Real Property

PARCEL 1: UNIT 201 AND P-17 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND,

PARCEL 1A:

LOTS 1, 2, 3 AND 4 (EXCEPT SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 8340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK. 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

LOTS 13 AND 15 (EXCEPT THE SOUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 M. CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHE ST 4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED 45 EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF THE TERRACE SPACE FOR UNIT 201, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0919744049.

PIN(s): _____17-08-429-021-1001 and 17-08-429-021-1030 Common Address: 155 N. Aberdeen, Chicago, IL 60607