

UNOFFICIAL COPY

NAME: HAILE, ABRAHAM G. AND WOLDEMARIAM, MILLION
Loan#: 3070315

ASSIGNMENT OF MORTGAGE

box 178



Doc#: 1108726150 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 11:43 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FREEDOM MORTGAGE CORPORATION (hereinafter called the Assignee), its successors and assigns, prior to 12/21/10, the following described mortgage:

Date: July 15, 2003 Amount of Debt: \$ 175,000.00
Mortgagor: ABRAHAM G HAILE; MILLION WOLDEMARIAM
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., its successors and/or assigns

Recorded on July 24, 2003 As Document 0320547192 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 24 IN BLOCK 17 IN W.F. KAISER & COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-01-423-017-0000

Commonly known as: 5707 NORTH ARTESIAN AVENUE, CHICAGO, IL 60659

Together with all rights and interest in the same and the premises therein described

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.R.S., INC."),
AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
Anthony O'Connor- Assistant Secretary

By: [Signature]
Brenda Brogdon- Assistant Secretary

State of Virginia
ss.
City of Virginia Beach

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Anthony O'Connor and Brenda Brogdon, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 18th day of March, 2011

[Signature]
Sarah O. Ball, Notary Public
Commission Expires: 7/31/11



Loan #: 3070315

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PS#1038184