

UNOFFICIAL COPY

NAME: HERNANDEZ, JORGE A.

Loan#: 3063203

box 178

ASSIGNMENT OF
MORTGAGE



Doc#: 1108726152 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 11:44 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP, its successors and assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FREEDOM MORTGAGE CORPORATION. (hereinafter called the Assignee), prior to 10/20/10, the following described mortgage:

Date: March 13, 2003 Amount of Debt: \$ 255,200.00

Mortgagor: JORGE A. HERNANDEZ A/K/A JORGE HERNANDEZ;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP, its successors and assigns

Recorded on March 24, 2003 As Document 0030392923 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN BLOCK 2 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST HALF OF THE WEST HALF THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-13-130-022-0000

Commonly known as: 5822 SOUTH MOZART STREET, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.R.S., INC."),
AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS

By: [Signature]
Anthony O'Connor Assistant Secretary

By: [Signature]
Brenda Brogdon Assistant Secretary

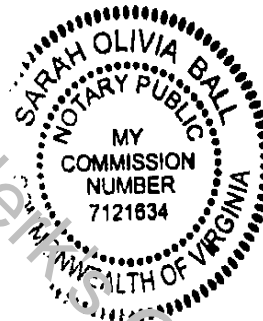
State of Virginia)
ss.
City of Virginia Beach)

The Undersigned, a Notary Public in and for above-said City and State, does hereby acknowledge that Anthony O'Connor and Brenda Brogdon, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
This 18th day of March, 2011

[Signature]
Notary Public

My Commission Expires: 7/31/11
3063203



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1031321