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When Recorded Return To: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1844645995 **Investor: FNMA**

Inv Loan #: 1703202351 **Effective Date: 10/01/2010**

Doc#: 1108734036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2011 10:50 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAGUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Rusiness Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200. Beaverton, OR 97005 (866)570-5277, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin. Michigan 48501-2026).

Said mortgage/deed of trust dated 09/23/2006, and made by FLORIBERTO MARTINEZ AND MARIA A NOLASCO to ROSE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0628605108 upon the property situated in said 5 ate and County as more fully described in said mortgage or herein JA Clork's Office to wit:

SEE ATTACHED EXHIBIT A 13-33-207-023-0000

known as: 2252 N LEAMINGTON AVE CHICAGO, IL 60639

Date: 03/17/2011

JPMORGAN CHASE BANK, N.A.

KIM GOELZ

By:

VICE PRESIDENT

CHFMA 12364765 -- CHFNMAMERS3 CJ2999242 MIN 100013018446459955 MERS PHONE 1-888-679-MERS form5/FRMIL1

12364765

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Loan #: 1844645995 **Investor: FNMA**

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STATE OF FLORIDA COUNTY OF PINELL AS

The foregoing instrument was acknowledged before me this 17th day of March in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMOPCAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko My Commission EE046474 Expires 12/05/2014

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12364765 -- CHFNMAMERS3 CJ2999242 MIN 1500 3018446459955 MERS PHONE 1-888-679-MERS form5/FRMIL1

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EXHIBIT "A"

LOT 9 IN PAWLOWSKI AND ZYGUNT'S RESUBDIVISION OF LOTS 1 TO 12 DOTH INCLUSIVE IN BLOCK 8 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 20, 1922 AS DOCUMENT NUMBER 7382239, IN COOK COUNTY, ILLINOIS

PIN#: 13-33-207-023-0003

CKA: 2252 NORTH LEAMINGTON AVENUE, CHICAGO, ILLINOIS 60639