

UNOFFICIAL COPY



RELEASE OF MORTGAGE
 1205187 1061
ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES, THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc#: 1108735067 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 03/28/2011 03:03 PM Pg: 1 of 2

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM to KEWARGIS ORAHA, a never married man, of 6544 N. Albany, Chicago, Illinois 60645 his heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated April 24, 2003, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0312850022 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 29 AND THE SOUTH 3 FEET OF LOT 30, IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2, IN THE SOUTHEAST QUARTER OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS.

Together with all appurtenances and privileges attached thereto.

S ✓
 P ✓
 S ✓
 SC ✓
 INT ✓

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Permanent Real Estate Index Number:12-36-313-052-0000

Address of premises:6544 N. Albany, Chicago,IL 60645

In witness whereof our hands and seals, this 4th day of March,2011.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick Bavaro President

Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
7400 Waukegan Rd.
Niles, IL 60714

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of March, 2011.



James G. Thompson
NOTARY PUBLIC
1.25.14

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION
an Illinois corporation

PLEASE MAIL TO