

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 1108739051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2011 11:02 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900263569 "BAUERLE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LARRY H BAUERLE AND JULIE BAUERLE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/24/2006 Recorded: 06/07/2006 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0615813124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-17-416-025-0000 ✓

Property Address: 2005 NORTH BRIGHTON PLACE, ARLINGTON HEIGHTS, IL 60004-3319 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On March 14th, 2011

By: *Am W*  
James M Williams, Duly Authorized

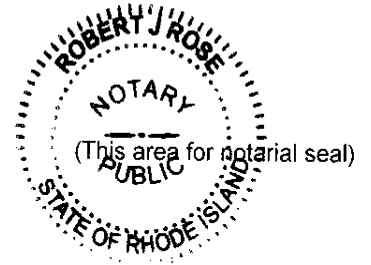
STATE OF Rhode Island  
COUNTY OF KENT



On March 14th, 2011 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*[Signature]*  
ROBERT J. ROSE  
Notary Expires: 08/20/2011 #51989



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## EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2005 N BRIGHTON PL; ARLINGTON HEIGHTS, IL 60004-3319 CURRENTLY OWNED BY LARRY H BAUERLE AND JULIE BAUERLE HAVING A TAX IDENTIFICATION NUMBER OF 03-17-416-025-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 34249084 DATED 11/19/2004 AND FURTHER DESCRIBED AS LOTS61-64/96-100 IVY HILL UN12 PH2 / OUTLOT A S17 T42N R11E 3P.

03-17-416-025-0000  
 2005 N BRIGHTON PL; ARLINGTON HEIGHTS, IL 60004-3319

17295059 / CBRIpd  
 28201749/f

 BAUERLE  
 9246065

FIRST AMERICAN LENDERS ADVANTAGE  
 MORTGAGE



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