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Recording Requested By
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1108739055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2011 11:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx047194 "ORAHA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KEWARGIS ORAHA, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/30/2003 Recorded: 07/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318346263, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-36-313-052-0000 ✓
Property Address: 6544 N ALBANY AVE, CHICAGO, IL 60645 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On March 4th, 2011

By: Rebecca Ortiz
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

S Yes
P Yes
S Yes
M No
SC Yes
E Yes
INT Yes

On March 4th, 2011, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W. Armbrust

DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

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... advanced in accordance herewith to protect the security of this
hereby mortgage, grant and convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 29 AND THE SOUTH 3 FEET OF LOT 30 IN REINBERG'S NORTH CHANNEL SUBDIVISION NUMBER
2 IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK
COUNTY, ILLINOIS.

P.I.N. #: 10-36-313-052-0000 ✓
which has the address of 6544 N ALBANY AVE, CHICAGO, IL 60645 ✓

Property of Cook County Clerk's Office