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Doc#: 1108840089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 11:51 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Maciej Kaszubski; Natoma Court Townhome
Association; Mont Clare Gardens Townhome
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 11 CH

010413

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of MAR 18 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Maciej Kaszubski
- (iv) The legal description is:

PARCEL 1:
UNIT 2931-5, DESCRIBED AS FOLLOWS:

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THE EAST 20 FEET OF THAT PART OF THE SOUTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAIL ROAD), IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 89, AT A POINT WHICH IS 111.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 89, TO A POINT ON THE NORTH LINE OF SAID LOT 89, WHICH IS 112.60 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 89, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED DECEMBER 14, 2004 AND RECORDED DECEMBER 30, 2004 AS DOCUMENT NUMBER 0436519071 AND AS CREATED BY DEED DATED FEBRUARY 7, 2005 AND RECORDED FEBRUARY 28, 2005 AS DOCUMENT 0505902073 FROM PARKWAY BANK AND TRUST COMPANY TO MACEJ KASZUBSKI FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:
THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.

TAX PARCEL NUMBER: 13-30-219-054 (13-30-219-004 underlying)

(v) The common address or location of the property is:

2931 N. Natoma Avenue Unit #5
Chicago, IL 60634

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Maciej Kaszubski

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 5/27/2008

d) Date and place of recording:

6/12/2008 re-recorded on 1/19/2011

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0816401079 Re-recorded 1101913022

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-29989

NOTE: This law firm is deemed to be a debt collector.

Robert Spickerman
ARDC# 6298715

Firefly Legal, Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Maciej Kaszubski; et. al.
DEFENDANT

Case No. 11CH 010413

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/18/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Robert Spickerman
ARDC# 6298715

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-29989

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 3-25-11.

By: _____