



Doc#: 1108841041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 10:41 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511741522

Prepared by: Darlene Schlieve

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0702402119, at Volume/Book/Reel -, Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK N.A., its successors and assigns, executed by Casey Scott Rzechula, Louise Olund Rzechula, being dated the 10 day of March, 2011, in an amount not to exceed \$165,900.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

** Recorded as per # 1108841040*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of February, 2011.

By: Mark Afaneh
Mark Afaneh, AVP

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INTC?

Paul 334

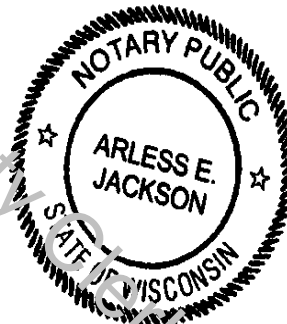
CT 1 8832490 UD BK 104KBS 207 J

UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 24th day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 Arless E. Jackson
Notary Public



Notary Public's Office

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STREET ADDRESS: 5032 ELM STREET

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-21-222-085-0000

LEGAL DESCRIPTION:

LOT 67 (EXCEPT THE WEST 11 FEET THEREOF) AND LOT 68 IN TALMAN AND THIELE'S MAIN STREET 'L' STATION SUBDIVISION OF THAT PART OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES (EXCEPT RAILROAD) LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF SKOKIE, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office