



Doc#: 1108841055 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/29/2011 11:39 AM Pg: 1 of 3

RELEASE OF MORTGAGE
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 3RD day of NOVEMBER, 2004 made to THE PRIVATEBANK AND TRUST COMPANY by 102 NORTH HAMLIN CONDOMINIUM DEVELOPMENT, LLC and recorded as document no. 0432041002 & 0432041003 in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE EXHIBIT 'A'

Permanent Real Estate Index Number(s): 16-11-310-047 & 16-11-310-050

Address(es) of premises: 102-106 N. HAMLIN/3806-08 W. WASHINGTON CHICAGO, IL 60624

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26TH day of April, 2005.

The PrivateBank & Trust Company

By: [Signature] (SEAL)
Amy P. Roxas, Associate Managing Director

Box 400-CTCC

By: [Signature] (SEAL)
Doris Ciaccio, Loan Operations Officer

This document prepared by and when recorded mail to:

Doris Ciaccio
THE PRIVATEBANK AND TRUST COMPANY
Ten N. Dearborn,
Chicago, IL 60602

S ✓
P 3
S N
SC Y
INT [Signature]

82-58-71600-98

UNOFFICIAL COPY

STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of APRIL, 2005.



Becky R. Harding
 Notary Public
 Commission Expires 5-5-08

This instrument was prepared by DORIS CIACCIO C/O THE PRIVATEBANK AND TRUST COMPANY
 (Name and Address)

Property of Cook County Clerk's Office

1108841055

UNOFFICIAL COPY

ORDER NO.: 1410 - 008258716
 ESCROW NO.: 1401 - 025033358

1

STREET ADDRESS: 3806-08 W. WASHINGTON BLVD
CITY: CHICAGO **ZIP CODE:** 60646 **COUNTY:** COOK
TAX NUMBER: 16-11-310-047-0000

STREET ADDRESS: 102-106 N. HAMLIN AVENUE
CITY: CHICAGO **ZIP CODE:** 60646 **COUNTY:** COOK
TAX NUMBER: 16-11-310-050-0000

STREET ADDRESS: 102-106 N. HAMLIN AVENUE
CITY: CHICAGO **ZIP CODE:** 60646 **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 82 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 1 AND 12 (EXCEPT THE WEST 16 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN EVANS AND OTHER'S SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE IN OSBORNE'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 5 LYING SOUTH OF SOUTH LINE OF WASHINGTON STREET (NOW WEST END AVENUE) AND NORTH OF THE NORTH LINE OF WARREN AVENUE (NOW WASHINGTON BOULEVARD) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 29.25 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1892 AS DOCUMENT NUMBER 1637219 IN BOOK 3800, PAGE 335) IN COOK COUNTY, ILLINOIS.