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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1108844096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/29/2011 04:04 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

US.
GUADALUPE CISNEROS A/K/A
GUADALUPE VASQUEZ;
LUIS VASQUEZ;
THORN CREEK BASIN SANITARY DISTR

No. 11 CH 11776

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on Nacch 28,201 for tre foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0010811441, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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Re: CISNEROS

LEGAL DESCRIPTION

THE EAST 40 FEET OF THE WEST 135 FEET OF THE NORTH 125 FEET OF . LOT 6 IN BLOCK 4 IN SUNNYSIDE ADDITION TO CHICAGO HEIGHTS, A . SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOR OR SAID PROPERTY IS COMMONLY KNOWN AS: 320 WEST 15TH PLACE CHICAGO HEIGHTS IL 60411 PERMANENT TAX NO.: 32-20-313-003-2000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

OUNTY COPYS You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: CISNEROS

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on Warch 29, 2010, 2010.

SUBSCRIBED AND SWORN TO Before me on March 29, 204

Notary Public

ELIZA WROMSKA
MY COMMISSION EXPIRES
NOVEMBER 8, 2014

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