

UNOFFICIAL COPY

RELEASE DEED NO. 958

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 1108844023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 11:57 AM Pg: 1 of 2

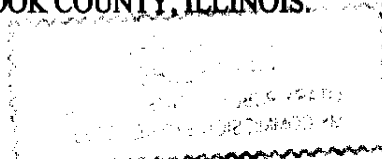
AFTER RECORDING SEND TO:

Attn: Liliana Juarez
Forest Park National Bank & Trust Co.
7348 W. Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of ~~the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM JESSIE L. HOWARD, THE PROPERTY AT 1637 S. 18TH AVE., MAYWOOD, IL 60153~~ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 10TH Day of SEPTEMBER 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0326534116 and 0326534117 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WEST 1/2 OF LOT 25 IN HENRY W. AUSTIN'S SUBDIVISION OF BLOCKS 1, 8 AND 9 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-15-126-026
Address(es) of Premises: 1637 S. 18TH AVE., MAYWOOD, IL 60153.

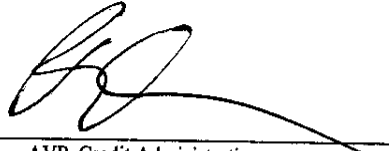
Box 334

1-17
NO NAs,
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497066
C7

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TESTIMONY THERE used these presents to t And attested by its AS corporate seal to be her

FOREST PARK NATIONAL BANK AND TRUST COMPANY Has s ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION VICE PRESIDENT, LOAN OPERATIONS MANAGER, and its is 16TH day of FEBRUARY 2011.

By 
AVP, Credit Administration

Attest: 
AVP, Loan Operations Manager

This instrument was pre
STATE OF ILLINOIS
COUNTY OF COOK

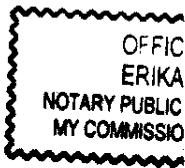
LILIANA JUAREZ

I, ERIKA FINN
aforesaid, DO HEREBY
VICE PRESIDENT, CR
TRUST COMPANY, a
ASSISTANT VICE PRI
known to me to be the s
before me this day in pe
CREDIT ADMINSTR
MANAGER, they signe
to be affixed thereto, pu
and voluntary act, and a
forth.

A notary public in and for the said County, in the State
at BRENDA ANDRIST Personally known to me to be ASSISTANT
ADMINISTRATION of the FOREST PARK NATIONAL BANK AND
and PAULA KAVAZIAK personally known to me to be the
LOAN OPERATIONS MANAGER of said corporation, and personally
whose names are subscribed to the foregoing instrument, appeared
ally acknowledged that as such ASSISTANT VICE PRESIDENT,
ASSISTANT VICE PRESIDENT, LOAN OPERATIONS
and the said instrument and cause the corporate seal of said corporation
authority given by the Board of Directors of said corporation, as their free
voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand

seal this 16th Day of February, 2011.




NOTARY PUBLIC

Commission expires 9-23-12