

# UNOFFICIAL COPY



FS File No.: 11-049593  
LN# 7111466442  
**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

Doc#: 1108847005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2011 10:58 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jennifer M. Wagner to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage, dated April 24, 2009, and recorded on May 14, 2009 as Document No. 0913404051 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 3-3D AND GARAGE UNIT G-3-3D IN SUNCHASE POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN SUNCHASE POINTE CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010493842, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6835 Forestview Drive, Unit 3D, Oak Forest, IL 60452

Permanent Index No.: 28-18-101-049-1036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
Coldwell Banker Mortgage

By: [Signature]  
Tracy Johnson, AVP  
STATE OF Florida

and Attest: [Signature]  
Mycal S. Farmer, AVP

ss.)  
COUNTY OF Duval

I, Viviana Waldrop, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson,  
the AVP respectively of  
MERS INC.

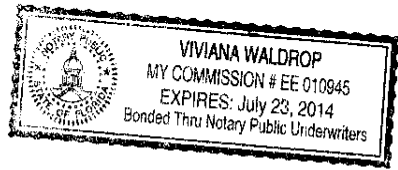
personally known to me to be  
the same persons whose names are subscribed in the foregoing instrument, personally  
appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth;  
and that the seal affixed to the foregoing instrument is the corporate seal of said  
corporation and that said instrument was signed and sealed on behalf of said  
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20 day of Feb, 2011.

[Signature]

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Prepared by: Cathy Zentz

Deposit in Recorder's Box #254