Doc#. 1108808035 fee: \$48.00

Att: 03/29/20 11 08 18 AM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 18960344+0

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120:SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL FLEMING AND ANITRA FLEMING

Original Mortgagee(S): <u>JPMORGAN CHASE PANK, N.A.</u>

Original Instrument No: <u>0722047063</u> Criginal Deed Book:

Original Deed Page:

Date of Note: <u>06/21/2007</u>

Orig nal Recording Date: 08/08/2007

Property Address: 20716 CORINTH RD OLYMPIA ZIFLDS, IL 60461

Legal Description: LOT 3 IN BLOCK 1 IN ATHE ALA PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECORDED OCTOBER 23, 1956 AS DOCUMENT 16734380, IN COOK COUNTY, ILLINOIS.

PIN #: 31-24-201-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2011.

JPMORGAN CHASE BANK, N.A.

The Marie

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/28/2011 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

C KONG OTAR OTAR 54231

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

C/o/t/s C

Commission
Resides in: Ouachita

Vicki CKnizhten