

# UNOFFICIAL COPY

Doc#: 1108808150 fee: \$50.00  
Date: 03/29/2011 03:29 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0004545895**  
**SAL RIVERA**  
PO Date: **03/25/2011**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SAL RIVERA AND MARIA RIVERA**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **February 24, 2006**  
calling for the original principal sum of dollars (**\$335,200.00**), and recorded in Mortgage Record , page and/or  
instrument # **0607940244**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**2800 N ORCHARD ST UNIT 502, CHICAGO IL - 60657**  
Tax Parcel No. **14-28-115-089-1040, 14-28-115-089-1084**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **March, 2011.**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0004545895

SAL RIVERA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

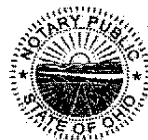
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March, 2011 ,  
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*



**CONSUELO A. SCHNEIDER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2013

Notary Public  
**CONSUELO A. SCHNEIDER**

# UNOFFICIAL COPY

**SAL RIVERA**

**0004545895**

PO Date: **03/25/2011**

## LEGAL DESCRIPTION

LEGAL DESCRIPTION: UNIT 502 AND UNIT P-40 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 24 IN L.S.WARNERS SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N.ORCHARD STREET, BEING THE EAST 15 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J.HALSEYS SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELES SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3,4 AND 5 IN ABBOTTS SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELES SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON A PLAT OF ABBOTTS SUBDIVISION RECORDED IN THE RECORDER OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS(THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.