Doc#. 1108808247 fee: \$48.00 UNOFFIC Aate: 03/29/20 1 2 09 PM Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 16101221-3

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL E RUBY AND SUSAN L RUBY

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0813605191 Criginal Deed Book: Original Deed Page:

Date of Note: 03/15/2008 Orig nal Recording Date: 05/15/2008

Property Address: 651 N MILWAUKEE AVE 402 CHICAGO, IL 60622

Legal Description: See exhibit A attached PIN #: <u>17-08-225-019-1013,17-08-225-019-1026</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2011.

JPMORGAN CHASE BANK, N.A.

Alothi Red

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

JUNE CLOKE This instrument was acknowledged before me on 03/29/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

STATE STATE OF C. KWGL THE SON . CONT.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli (Krizhten)

1108808247 Page: 2 of 2

UNOFFICIAL COPY

LOAN #: 1610122143

EXHIBIT A

Unit Number 402 and P8 in the Sangamon Station Condominiums, as delineated on a survey of the following described tract of land.

Parcel 1: Lot 14 in Blo & 6 in Ogden's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: That part of Lot 15 in Block 36 in Ogden's Addition to Chicago in the Northeast ¼ of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning on the North line of said Lot 15 at a point equi-distant between the Northeast corner and the Northwest corner of said lot; thence South on a North and South line which is equi-distant pety een the East and West line of said Lot 15 to a point where North and South lines intersects a Northeasterly and Southwesterly line drawn equi-distant between the Southeasterly and Southwesterly lines of said Lot 15, thence Southeasterly along said Northeasterly and Southwesterly line to the Southwesterly line of said Lot 15, thence Southeasterly along the Southwesterly line of said Lot 15 to the Southeasterly corner of said lot, thence Northeasterly and Northerly along the Southeasterly and East lines of said lot to the Northeast corner of said lot; thence West along the North line of said lot to the point of beginning in Cook County, Illinois.

Parcel 3: That part of Lots 15 and 16 in Block 36 in Ogden's Addition to Chicago described as follows: Beginning on the North line of said Lot 15 at a point equi-distant between the Northeast corner and the Northwest corner of said lot, thence South on a North and South line equi-distant between the Fast and West lines of said Lot 15 to a point where a Northeasterly and Southwesterly line equi-distant between the Southeasterly line and Northwesterly line of said Lot 15 intersects said North and South line; thence Southwesterly along said Northeasterly and Southwesterly line to the Southwesterly line of said Lot 15, thence Northwesterly along the Southwesterly line of said Lots 15 and 16 to a point 10 feet Northwesterly from the Southeasterly corner of said Lot 16; thence Northeasterly to a point in the North line of said Lot 16, 4½ feet West of the Northwest corner of said Lot 17. Thence East along the North line of said Lot 16 to the point of beginning in Cook County, Illinois.

Parcel 4: Sublot 1 of Lot 13 in Block 36 in Ogden's Addition to Chicago in Section 8, 'rov ...ship 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached is Exhibit "A" to the Declaration of Condominium recorded as document number 0501139123 and survey recorded as document number 0525845091; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 5: The exclusive right to the use of the balcony as to Unit 402, a limited common element, as define ated on the survey attached as Exhibit "A" to the aforesaid declaration, as amended from time to time, in Cook County, Illinois.

Pin# 17-08-225-019-1013 Volume 589 17-08-225-019-1026 Volume 589