Doc#. 1108808290 fee: \$48.00 UNOFFIC Aate: 03/29/20/1 2 13 PM Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1064201253

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNA WYRC SLAK AND KAZIMIERZ WYRO SLAK

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0724146150 Criginal Deed Book: Original Deed Page:

Date of Note: 08/02/2007 Orig nal Recording Date: 08/29/2007

Property Address: 10506 S 81ST CT PALOS HILLS IL 60465

Legal Description: LOT 178 IN FRANK DELUGACIL'S WOODED HILLS BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SEC 1/3N 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1939, AS DOCUMENT NUMBER 12312684, IN COOK COUNTY HALINOIS.

PIN #: 23-14-206-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2011.

JPMORGAN CHASE BANK, N.A.

Blother Read

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Clartsc This instrument was acknowledged before me on 03/29/2011 by Arlethia Reed, Vice President of JPMORCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Anniene. KNIG Minming

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnizhten