

# UNOFFICIAL COPY

Doc#. 1108808204 fee: \$48.00  
Date: 03/29/2011 2:01 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **March 25, 2011**

Loan#: **7102995888**  
Invoice#: **E1764693**  
Package#: **77048918**  
Document#: **1898965**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **JOHN E GLASGOW / JANET G GLASGOW** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **March 29, 2010** and filed for record **April 9, 2010** as Document Number **1009949026** for Loan Amount of **\$672016.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: **05-27-301-020**

THE EAST ¼ OF LOT 13 IN BLOCK 10 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTIONS 27 AND 28, ROWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 05-27-301-020

**PROPERTY ADDRESS: 1326 ASHLAND AVENUE WILMETTE, Illinois 60091**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**

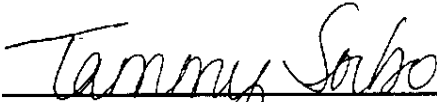
By   
**Pam Iserman, Assistant Vice President**

On **March 25, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U01898965\*

1426 3/25/2011 77048918/1

  
**Tammy Sorbo, Notary Public**  
My Commission Expires: **January 31, 2015**

