

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511619642

Prepared by: Michelle Lightfoot


SUBORDINATION OF MORTGAGE 43368761

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document Doc no. 0514506045, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Mario Alvarado & Juana Alvarado, being dated the 9 day of MARCH, 2011, in an amount not to exceed \$136,699.23 and recorded in Official Record Volume * , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * # 1108408067

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of February, 2011.

By: 
Juan Martinez, Bank Officer

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot
Notary Public Michelle Lightfoot

My Commission Expires: 5/15/2013

Maricopa County Clerk's Office

UNOFFICIAL COPY

Form No. 3301 (01/08)
Short Form Commitment


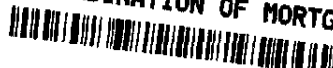
ORDER NO: 6919794n
FILE NO: 6919794n
CUSTOMER REF: 1757639280

Exhibit "A"

Real property in the City of **BURBANK**, County of **Cook**, State of **Illinois**, described as follows:

THE SOUTH 166.34 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 632.34 FEET OF LOT 320 (EXCEPT THE WEST 454 FEET AND EXCEPT THE EAST 220.29 FEET THEREOF) IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 19-31-407-090-0000

 ALVARADO IL
43368761
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE


WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Property of Cook County Clerk's Office