

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0613193978

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY L KRESSMANN AND ANDREA H KRESSMANN  
Original Mortgagee(S): ASSOCIATED FINANCIAL SERVICES, INC.  
Original Instrument No: 0329320227 Original Deed Book: Original Deed Page:  
Date of Note: 08/28/2003 Original Recording Date: 10/20/2003  
Property Address: 333 N BENTON ST PALATINE, IL 60067

Legal Description: **LOT 9 (EXCEPT THE NORTH 51 FEET THEREOF) AND ALSO THAT PART OF LOT 14 AND LOT 13 (EXCEPT THE EAST 36.22 FEET) LYING NORTH OF THE SOUTH 107 FEET THEREOF IN PALATINE, A SUBDIVISION BY JOEL WOODS OF BLOCK "Z" IN ASSESSOR'S DIVISION OF THE NW 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SE 1/4 OF SECTION 15 AND THE WEST 1/2 OF THE SW 1/4 OF SECTION 14, ALL IN THE TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PIN #: 02-14-301-016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 03/29/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita