UNOFFICIAL COPY

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1108810018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/29/2011 09:58 AM Pg: 1 of 1

Loan #:3013588433

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION the holder of a certain mortgage executed by ULISES ESPINOZA MARRIED TO ESTELA BARAJAS BAUTISTA bearing the date of 05/03/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 6/1/4241047, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 5 IN COBE AND MCKINNON'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE NORTHEAST 1/4 (ONE QUARTER) IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as:4746 S FAIRFIELD AVE, CHICAGO, IL 6065? PIN# 19-12-200-025-0000

Dated 03/17/2011

U.S. BANK NATIONAL ASSOCIATION, by CHASE HOME FINANCY, LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/17/2011 by KIM GOELZ, the VICE PRESIDENT of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

DHURATA DOKO

Notary Public/Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

5/0/45

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR (OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13940670 _7 WAMU CJ3000824

form1/SPOIL1_CHAS6



13940670