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Doc#: 1108812020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2011 08:17 AM Pg: 1 of 3

11-051401

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-VSJOSE RAMIREZ; BLANCA RAMIREZ; VILLAGE OF
SOUTH HOLLAND, AN ILLINOIS MUNICIPAL
CORPORATION; MIDLAND FUNDING, LLC; HSBC
BANK NEVADA, N.A.; TOWN OF CICERO, AN
ILLINOIS MUNICIPAL CORPORATION; CAPITAL
ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK;
ART CRAFT HOME IMPROVERS, LLC; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; CITY OF HARVEY, AN ILLINOIS
MUNICIPAL CORPORATION; DELL FINANCIAL
SERVICES, LLC; UNKNOWN OWNERS AND NONRECORD CLAIMANTS
DEFENDANTS

NO. 11 CHIIZIZ

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Mach Ju, 2011, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jose Ramirez

2865914

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jose Ramirez to Washington Mutual Bank FA and recorded September 20, 2007 as Document No. 0726302217 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 73.27 FEET OF LOT 13, IN TURNER AND BOND'S SUBDIVISION OF BLOCK 10 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1044 South Claremont Avenue, Chicago, IL 60612

Permanent Jodex No.: 17-18-327-030-0000

3. Parties against whom foreclosure is sought:

Jose Ramirez; Blanca Ramirez; Village of South Holland, an Illinois Municipal Corporation; Midland Funding, LLC; HSBC Bank Nevada, N.A.; Town of Cicero, an Illinois Municipal Corporation; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Art Craft Home Improve s LLC; City of Chicago, an Illinois Municipal Corporation; City of Harvey, an Illinois Municipal Corporation; Dell Financial Services, LLC; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Ian Botnick (6299145)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
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Michael Fisher (6216064)
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Dexter L. Holt (6244552) Aaron R. Isaacson (6296801)

Alan Kaufman (6289893) Thomas M. Lang (6300288)

Frank Lin (6290053)

Shara Netterstrom (6294499) Lee Scott Perres (6181244)

Nicholas J. Polydoros (6300572) Marcos J. Posa<del>da (62953</del>59)

Marcos J. Posada (6295359) Sachin P. Shah (6298690) Steven C. Weiss (6301158)

Laura A. Wolf (6297986)

Sachin P. Shah

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upor receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

State of County of Lake

Signed and Sworn to before me this 24 day of March

Notary Public

OFFICIAL SEAL DEREK J. LEJCAR Notary Public - State of Illinois My Commission Expires Oct 30, 2012