

UNOFFICIAL COPY



Doc#: 1108813024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 01:47 PM Pg: 1 of 2

Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Phone Number: 561-682-8835
737011070509
Attorney Code: 17776

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 23RD day of AUGUST, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as nominee for AEGIS FUNDING CORPORATION, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AEGIS ASSET BACKED SECURITIES TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JENNIFER T. STAMPLEY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION
Amount: \$81,600.00
Document Date: JULY 1, 2005 Date Recorded: JULY 14, 2005
Document/Instrument/Entry Number: 0519514355
PIN: 24-26-307-002-1203
Property Address: 3905 WEST 123RD STREET, ALSIP, IL
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this ~~23rd~~ ^{2nd} day of ~~February~~ ^{March}, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

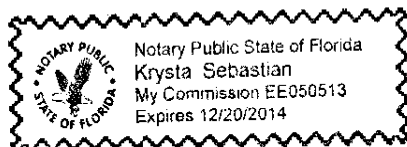
BY:
NAME: **Nathan Sands**
TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this ~~23rd~~ ^{2nd} day of ~~February~~ ^{March}, 2011, at **Nathan Sands** the **VP** at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of the bank. He/She is personally known to me.

Notary Signature **Krysta Sebastian**

MIN: 100014720007931301



MERS Ph.#: (888) 679 - 6377



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 100
Bloomfield Hills, MI 48302

1112001971

UNOFFICIAL COPY

737011070509

EXHIBIT "A"

UNIT NUMBER 201 IN BUILDING B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 12 IN FIRST ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 12 THAT PART THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 12 AND RUNNING THENCE NORTH 0 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 64 71 FEET, THENCE NORTH 89 DEGREES 51 MINUTES 20 SECONDS EAST, A DISTANCE OF 56 0 FEET, THENCE SOUTH 0 DEGREES 08 MINUTES 40 SECONDS EAST A DISTANCE OF 96 35 FEET TO THE SOUTHERLY LINE OF SAID BLOCK 12, THENCE NORTH 60 DEGREES 40 MINUTES 39 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 12, A DISTANCE OF 64 32 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34240 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19837844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office