UNOFFICIAL COPYMENT

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1960379307 Investor: FNMA

Inv Loan #: 1698340538 Effective Date: 10/01/2010 Doc#: 1108815020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 03/29/2011 09:58 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SER CES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone 1-866-570-5277

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Where Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/21/2005, and made by CECILIO INIGUEZ AND SANDRA L MORALES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 051244211.7 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 32-32-229-024

known as: 3138 COURTNEY LN, SOUTH CHICAGO HEIGHTS, IL 60411

Date: 01/11/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOM INFE FOR IRWIN MORTGAGE

CORPORATION

By:

BRYAN BLY VICE PRESIDEN

form5/FRMIL

12398083

S YES S N S O yes E ves

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Loan #: 1960379307 **Investor: FNMA**

Inv Loan #: 1698340538 Effective Date: 10/01/2010

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

ME. CHFMA 12398083 -- 1001 CJ2895730 MIN 100013900795692734 MERS PHONE 1-888-679-MERS form5/FRMIL1

12398083

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040_1960379307_004 (1439x771x2 tiff)

Exhibit "A"

County of Cook

LOT 6 IN COURTNEY SUBDIVISION, PLING A SUBDIVISION OF LOT 2 AND THE WEST 4
FEET OF LOT 4 IN BLOCK 3 AND OUT OF 'A' (EXCEPT THAT PART OF OUTLOT 'A'
LYING EAST OF A LINE OF SAID OUTLOT 'A') AND ALSO (EXCEPT THAT PART OF OUTLOT 'A'
LYING SOUTH OF A LINE PARALLEL WITH AND 250 FEET NORTH OF THE NORTH RIGHT
OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A
SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF
SECTION 32 AND THE WEST HALF OF THE NORTHWEST CUARTER OF SECTION 33 (EXCEPT
THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY LICHT OF WAY), TOWNSHIP
35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEI IDIA', IN COOK COUNTY,
ILLINOIS.

Parcel ID Number: 32-32-229-024

3138 Courtney Ln

South Chicago Heights

("Property Address"):

which currently his the address of

[Street]

[Chy], Illinois 60411

(Zi Code)