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Doc#: 1108815026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 09:58 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1860627870
Investor: FNMA
Inv Loan #: 1706158575
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone 1-866-570-5277

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/21/2007, and made by EVA MONTES AND OSCAR MONTES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County Illinois, in Book , Page , as Instrument # 0800747022 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 19-35-106-068-0000
known as: 3847 W 80TH ST, CHICAGO, IL 60652

Date: 01/11/2011

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



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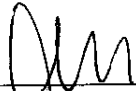
Property of Cook County Clerk's Office

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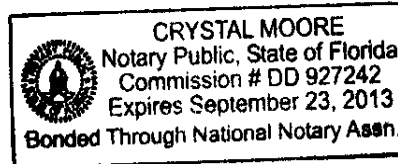
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12397846 -- 1001 CJ2895730 form5/FRMIL1



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Exhibit "A"

LOT 19 (EXCEPT THE EAST SEVEN (7) FEET THEREOF) AND THE EAST 17 FEET OF LOT 20 IN BLOCK 1 IN NELSON MARQUETTE PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-35-106-066-0000
Commonly known as: 3847 WEST 80TH STREET, CHICAGO, IL 60652