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Doc#: 1108815035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 10:56 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749729263
Investor: FNMA
Inv Loan #: 1707657760
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone
1-866-570-5277

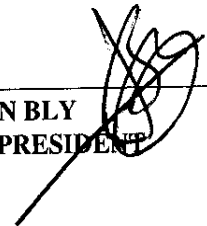
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together
with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due
thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000,
Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNEE, (ASSIGNEE).

Said mortgage/deed of trust dated 08/11/2008, and made by MIHAELA URSEI to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. and recorded
in the Recorder or Registrar of Titles of COOK County, Illinois, n Book , Page , as Instrument # 0823901125 upon the property
situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-03-125-027-1006
known as: 4752 W GLENLAKE AVE, CHICAGO, IL 60646

Date: 01/11/2011

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12389015

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

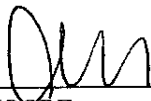
Property of Cook County Clerk's Office

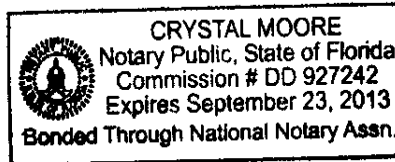
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 9 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12389015 -- 1001 CJ2895730 form5/FRMIL1



12389015

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Exhibit "A"

UNIT 4752-3W, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF THE CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CLERK'S OFFICE