## **UNOFFICIAL COPY**



ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



Doc#: 1108826060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2011 09:07 AM Pg: 1 of 2

## PREPARED BY AND MAIL TO:

Attorneys' Title Guaranty Fund, Inc. One South Wacker Drive, 24th Floor Chicago, IL 60606-4654

## **CERTIFICATE OF RELEASE**

765 ILCS 935/50

Date: March 23, 2011

Title Order No.:

110379601487

1. Name of mortgagor(s):

JAMES GORDON, AS TRUSTEE OF THE JAMES GORDON TRUST UNDER AGREEMENT DATED JANUARY 21, 1981

2. Name of original mortgagee:

Bark of America NA

3. Name of mortgage servicer (if any):

4. Mortgage recording:

0431414054

- 5. The above referenced mortgage has been paid in excordance with the payoff statement received from Bank of America, and there is no objection from the mortgage or mortgage ervicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interess in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Legal Description:

PARCEL 1: (PARCEL 12) LOTS 25 THROUGH 28, TAKEN AS A TRACT, (EXCEPT THE NORTHWESTERLY 156.25 FEET AND EXCEPT THE SOUTHWESTERLY 99.58 FEET) IN BROOMLIL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE LAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 156.25 FEET (EXCEPT THE SOUTHWESTERLY 98.45 FEET) OF THE FOLLOWING DESCRIBED TRACT: THE "TRACT" BEING DESCRIBED AS: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACKES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S<u>.</u> P<u>.</u> 2

10 10 H (E)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY COURT TOWNHOMES RECORDED AUGUST 29, 1995 AS DOCUMENT NUMBER 95573176 FOR INGRESS AND EGRESS OVER: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE SOUTHEASTERLY 43.76 FEET AND EXCEPT THE SOUTHWESTERLY 63.50 FEET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHEASTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 113.0 FEET OF THE NORTHWESTERLY 146.76 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE

Certificate of Release: Page 1 of 2 Title Order No.: 110379601487 FOR USE IN: IL

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Prepared by ATG Resource®

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SOUTHEASTERLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-29-400-052-0000

Property Address: 2700 N. SEMINARY AVENUE, #G, CHICAGO, IL 60614

ATTORNEYS' TITLE GUARANTY FUND, INC.

One South Wacker Drive, 24th Floor Chicago, 1. 60606-4654 (312) 372-8361

August R. Butera, Schior Vice President and General Counsel

STATE OF ILLINOIS

**COUNTY OF COOK** 

This instrument was acknowledged before me on March 23, 2011, by August R. Butera, Senior Vice President and General Counsel, as officer for Attorneys' Title Guaranty Fund, Inc.

Notary Public

My commission expires:

P-3-2011

MOTARY PUBLIC & TATE > 11-10018