

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1108829072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2011 03:49 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507694212 "GORE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DANIEL ADAM GORE AND MARNI GORE AKA MARNI FRIEDMAN GORE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/31/2006 Recorded: 12/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634213022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-223-184-0000  
Property Address: 2942 NORTH HERMITAGE AVE/VUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes  
P 3  
S No  
M No  
SC yes  
E yes  
INT men

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On March 15th, 2011



By: *J.M.W.*  
James M Williams, Duly Authorized

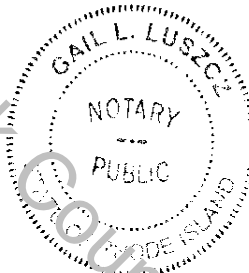
STATE OF Rhode Island  
COUNTY OF KENT

On March 15th, 2011 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ  
Notary Expires: 09/08/2014 #43743

(This area for notarial seal)



Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THE NORTH 20.98 FEET OF THE SOUTH 195.46 FEET OF LOT 6 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Permanent Parcel Number: 14-30-223-184-0000  
DANIEL ADAM GORE AND MARNI FRIEDMAN GORE  
AS TENANTS BY THE ENTIRETY

2942 NORTH HERMITAGE AVENUE, CHICAGO IL 60657  
Loan Reference Number : |8184592/CBRIPD  
First American Order No: 10642404  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 GORE  
10642404

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

