

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1108839053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2011 11:46 AM Pg: 1 of 2

Loan No.
00414511659196

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGIA VLAHOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2005, and recorded on November 10, 2005, in Volume/Book Page Document 0531416090 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-19-312-061-0000

THE WEST 100 FEET OF LOT 32 IN FREDERICK H SCHROEDER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE (EXCEPT THEREFROM THE EAST 150 FEET FROM THE WEST 183 FEET OF THE SOUTH 35 FEET THEREOF), IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM GEORGIA VLAHOS TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 15, 2009, RECORDED OCTOBER 14, 2009, DOCUMENT 0928711090.

Address(es) of premises: 707 ASBURY AVE., EVANSTON, IL, 60202-2134

Witness my hand and seal March 16, 2011.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



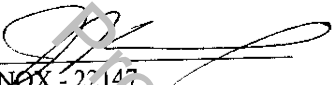
22 YES
9 8
3 NO
1 NO
1 YES
E YES
INT 16

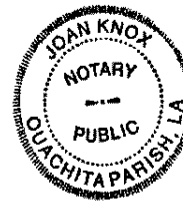
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March ^{9, 9/11} 10, 2011.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIOS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511659196
County of: COOK
Investor No:
Outbound Date: 02/25/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377