



Doc#: 1108941033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 11:46 AM Pg: 1 of 3

MAIL TO:

LUKE HUNTER
3100 S. KING DR #1004
CHICAGO ILLINOIS 60616

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Fidelity 012013912

THIS INDENTURE made this 11 th day of March, 2011., between **Central Mortgage Company**, a corporation created and existing under and by virtue of the laws of the State of Arkansas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Carol McNeely**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-22-402-036


PROPERTY ADDRESS(ES):

6740 S. St. Lawrence Avenue, Chicago, IL, 60637

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

| REAL ESTATE TRANSFER | 03/22/2011 |
|--|------------|
|  COOK | \$16.00 |
|  ILLINOIS: | \$32.00 |
| TOTAL: | \$48.00 |

20-22-402-036-0000 | 20110101600112 | SAZARJ

| REAL ESTATE TRANSFER | 03/22/2011 |
|---|------------|
|  CHICAGO: | \$240.00 |
| CTA: | \$96.00 |
| TOTAL: | \$336.00 |

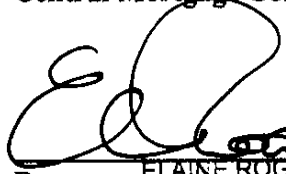
20-22-402-036-0000 | 20110101600112 | 19FW4D

SY
P
S
SCY
INT

UNOFFICIAL COPY

PLACE CORPORATE

Central Mortgage Company


 By _____
 ELAINE ROGERS
 VICE PRESIDENT
 CENTRAL MORTGAGE
 COMPANY

SEAL HERE

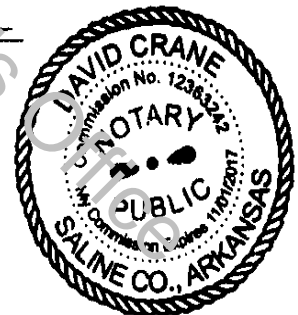
STATE OF Arkansas)
) SS
 COUNTY OF Pulaski)

I, David Crane a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elaine Rogers, personally known to me to be the vice President for Central Mortgage Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of March, 2011.


 NOTARY PUBLIC

My commission expires: 11/1/17



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
 BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

CAROL McNEELY
322 EAST 18th St
Chicago Illinois 60616

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2010 012013902 OCF

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 6740 S ST. LAWRENCE AVE. CHICAGO, IL

EFFECTIVE DATE: March 2, 2011

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 32 IN BLOCK 1 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office