

# UNOFFICIAL COPY



Prepared by and mail to:  
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Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-14447  
BOX 70

Doc#: 1108945062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2011 12:11 PM Pg: 1 of 1

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMC Specialty Mortgage LLC, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance, LLC, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 12/7/2004 executed by Aline Hester a/k/a Aline. V. Hester and Johnny Hester a/k/a Johnny L. Hester a/k/a Johnny L. Hester, Sr.

Grantor(s), to Ameriquest Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 01/12/2005 as Document Number 0501204281 and which Mortgage covers the following described property, to-wit: LOT 36 IN BLOCK 16 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6013 S. Campbell Avenue, Chicago, IL 60629  
PIN: 19-13-414-005

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 17 day of March, 2011.

JPMC Specialty Mortgage LLC

[Signature]

Attest:

[Signature]

STATE OF SC  
COUNTY OF Florence

SS

I, Pamela Brown, the undersigned Notary Public, do hereby certify that Wanda Chapman and Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of March, 2011.

[Signature]  
Notary Public

SEAL

PAMELA BROWN  
Notary Public, State of South Carolina  
My Commission Expires Feb. 17, 2021

**BOX 70**

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