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Doc#: 1108945027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 10:04 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

Plaintiff,

NO: 08M1 403104

vs.

AGUEDA A. CAMPOVERDE,

Et al)

RE: 2456 N. MENARD

Defendants,

ROOM 1103

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of \$200.00 hereby Releases the judgment(s) entered NOVEMBER 3, 2010 against defendant(s) AGUEDA A. CAMPOVERDE, ET AL in the amount of \$200.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:

Agueda A. Campoverde
5803 W. Altgeld St.
Chicago, IL 60639

Address of Judgment Debtor

JANUARY 12, 2011

AMANDA E. BASIL
Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL
Attorney for Plaintiff
30 North LaSalle Room 700
Chicago, IL 60602
Telephone 312-744-8791
Atty No. 90909

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 13294280170000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card" available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1	3	2	9	4	2	8	0	1	7	7	1	0	1	3	5	1	1	6	8	1
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALY	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ██████████

366 ██████████

AREA SUB-AREA BLOCK PARCEL TAX CODE **71033**

13-29-428-17

BOOTHS SUB ██████████ SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK

29 40 13

JOS MAJKAS RESUB 1 TO

1 11 8

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	ALY	FIRST SUFFIX	SECCND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9
48	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	