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Doc#: 1108948016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 10:29 AM Pg. 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) MARIANNE WAGENER 708-867-2547
B. SEND ACKNOWLEDGMENT TO: (Name and Address) PARKWAY BANK AND TRUST COMPANY 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60706

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0610835066 RECORDED ON 04/18/2006	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME CHRISOULA KOZONIS TRUST DATED JANUARY 29, 1996	FIRST NAME	MIDDLE NAME	SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME PARKWAY BANK AND TRUST COMPANY	FIRST NAME	MIDDLE NAME	SUFFIX
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
70696 N30

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EXHIBIT A LEGAL DESCRIPTION

THE SOUTHEASTERLY 170 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF JANE MIRANDA'S RESERVATION DISTANT 957.02 FEET SOUTHEASTERLY OF A STONE IN SAID SOUTHWESTERLY LINE MARKING THE NORTH LINE OF SAID FRACTIONAL SECTION 31, WHICH POINT OF BEGINNING IS 3 FEET NORTHWESTERLY OF A POINT BY A CROSS IN A MARKED STONE MONUMENT ON SAID SOUTHWESTERLY LINE SET BY CHARLES N. ROBERTS, AN ILLINOIS REGISTERED LAND SURVEYOR AND SHOWN ON HIS PLAT OF SURVEY DATED DECEMBER 12, 1927 AND RECORDED JANUARY 24, 1929 AS DOCUMENT NUMBER 10266398 AS MONUMENT NUMBER 6 THENCE SOUTHWESTERLY 140.62 FEET TO A POINT IN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE 579.32 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF NIEMANN'S ADDITION TO NILES, WHICH POINT IS 3 FEET NORTHWESTERLY OF A POINT MARKED BY A CROSS IN A STONE MONUMENT IN SAID NORTHEASTERLY LINE SET BY SAID SURVEYOR AND SHOWN ON SAID PLAT AS MONUMENT NUMBER 3; THENCE SOUTHEASTERLY 234.0 FEET ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO THE POINT OF INTERSECTION OF SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE WITH THE NORTHWESTERLY LOT OF HART'S ROAD, WHICH POINT OF INTERSECTION IS MARKED BY A CROSS IN A CONCRETE MONUMENT SET BY SAID SURVEYOR AND SHOWN ON SAID PLAT AS MONUMENT NUMBER 4; THENCE NORTHEASTERLY 131.5 FEET ALONG SAID NORTHWESTERLY LINE OF HART'S ROAD TO ITS INTERSECTION WITH SAID SOUTHWESTERLY LINE OF JANE MIRANDA'S RESERVATION WHICH POINT IS MARKED BY A CROSS IN A STONE MONUMENT SET BY SAID SURVEYOR AND SHOWN ON SAID PLAT AS MONUMENT NUMBER 5; THENCE NORTHWESTERLY 234.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, SAID SOUTHWESTERLY 170 FEET BEING ALL THAT PART OF SAID ABOVE DESCRIBED TRACT OF LAND LYING SOUTHEASTERLY OF A LINE 170 FEET NORTHWESTERLY (MEASURED ON THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE) OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

C/K/A 7007 N. MILWAUKEE AVENUE, NILES, IL 60715
P.I.N.: 10-31-102-018-0000 AND 10-31-102-044-0000