Doc#. 1108957004 fee: \$48.00 UNOFFIC Aate: 03/30/7011 DB 08/AM Pg: 1 of 1

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 17664/4759

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RENEE ANDERSON

Original Mortgagee(S): JPMORGAN CHASE PANK, N.A.

Original Instrument No: 0820747058 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 07/25/2008 Date of Note: 07/11/2008

Property Address: 9521 OSCEOLA AVE MORTON GROVE, IL 60053

Legal Description: LOT 17 IN BLOCK F IN HAK'IN PARK VISTA, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THERLOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THYRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED OF RECORD IN THE OFFICE OF THE REGISTRAR OF DEEDS IN AND FOR SAID COUNTY AS DOCUMENT LR1468085, IN COOK COUNTY, **ILLINOIS**

PIN #: <u>09-13-205-017-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2011. ilent's Office

JPMORGAN CHASE BANK, N.A.

Addithir Read

By: Arlethia Reed Title: Vice President

State of LA) City/County of Ouachita

This instrument was acknowledged before me on 03/29/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Manning KAROTA C KNO!

THEORY CONTRACTOR

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizleten