

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-07831
BOX 70

Doc#: 1108910054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 12:01 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GN Mortgage Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/1/2002 executed by **Josef Karwowski & Krystina Karwowski**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GN Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder registrar for Cook County, Illinois on 12/02/2002 as Document Number 0021320694 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 6621 W. Barry Avenue, Chicago, IL 60634
PIN: 13-20-211-002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 21 day of March, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for GN Mortgage Corporation

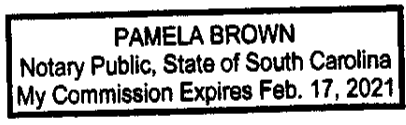
By: [Signature] Attest: [Signature]

STATE OF SC SS
COUNTY OF Florence

I, Pamela Brown, the undersigned Notary Public, do hereby certify that Wanda Chapman and Michael A. Barker who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of March, 2011.

Pamela Brown
Notary Public SEAL



BOX 70

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THE WEST 31 FEET OF THE EAST 93 FEET OF LOT 43 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office