### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1108910124 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2011 04:28 PM Pg: 1 of 4

#### **RELEASE**

KNOW ALLOWEN BY THESE PRESENTS, that ANGLO IRISH BANK CORPORATION MITED, f/k/a Anglo Irish Bank Corporation plc, a limited liability company organized under the laws of the Republic of Ireland ("Mortgagee"), having its principal place of business at Stephen Court, 18/21 St. Stephen's Green, Dublin 2, Ireland for and in consideration of the amount of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify that a certain (i) Construction Mortgage and Security Agreement executed by M Oak Fush LLC, an Illinois limited liability company and L.I. Oak Rush LLC, an Illinois limited liability company (collectively, the "Borrower"), dated March 9, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 21, 2007, as Document No 0708005215, as amended by the certain First Loan Modification Agreement recorded June 25, 2008 as Document No. 0817733198, and as further amended by that certain Second Loan Modification Agreement recorded March 24, 2009 as Decument No. 0908333002; and (ii) Assignment of Leases and Rents executed by the Borrower and recorded in the Recorder's Office of Cook County, in the State of Illinois on March 21, 2007, as Document No. 0708005216; and (iii) Financing Statement recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 21, 2007 as Document No. 0708005217 are, with the note accompanying it, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

Legal description of premises: SEE EXHIBIT A ATTACHED HERETO

Permanent Real Estate Index Number(s):

17-03-206-001-0000 17-03-206-009-0000

17-03-206-010-0000

Street Address:

940-950 North Rush Street

1-15 East Oak Street

947-951 North State Street

Chicago, Illinois

[SIGNATURE ON NEXT PAGE]

ANGLO IRISH BANK CORPORATION LIMITED

## **UNOFFICIAL COPY**

WITNESS my hand and seal, this 29 day of March, 2011.

f/k/a Anglo Iris	h Bank Corporation plc
Ву:	5
Name: Niall:	Sorohan - Lending Unit Head - Ireland
	Nicholas Lyons - Associate Director
COUNTY OF DUBLIN, IRELAND	
1 the undersigned a Notany Dublic in and success	
I, the undersigned, a Notary Public in and for said that Nickels I you, the Lending and Nickels I you	
7 and Nicholas Lyons, the As	diate Director
and Nicholas Lyons, the Mass.  of ANGLO IRISH BANK CORPORATION LIMITED, instruments, and personally known or identified to me names are subscribed to the foregoing instrument.	the Mortgagee in the foregoing
The state of the s	33/20 Detero mo this day in manage
A and acknowledged that they signed and delivered said i	nstrument in their capacity as such
delivered the said instrument as their free and voluntary	respectively, and that they act, and as the free and voluntary
act of ANGLO IRISH BANK CORPORATION LIMITED, set forth.	for the uses and purposes therein
Given under my hand and Notarial Seal this 215	oay of March, 2011.
	- SOVALOR
By: / / JOI Notary Public / 168	HN O'CONNOR PEMBROKE ROAD, PEMBROKE ROAD, PEMBROKE ROAD,
BALL	SBRIDGE, DODGE THE County & City of The
Commission Expires: 15 Por 11 Postary Fund	Ireland. Commissioned for Life

### This Instrument Prepared by:

Thomas A. McCarthy Quarles & Brady LLP 300 N. LaSalle, Suite 4000 Chicago, Illinois 60654

### After Recording Return to:

Stewart Kusper Kusper & Raucci, Chtd. 30 N. LaSalle Street, Suite 3400 Chicago, Illinois 60602

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

Permanent Index Number: 17-03-206-001-0000

17-03-206-009-0000 17-03-206-010-0000

Commonly Known as:

949-950 Rush Street, Chicago IL

PARCEL 1.

LOT 1, 2 AND 2 TO THE PARTITION OF THE NORTH ½ BLOCK 9 CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NOR I'L RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN THE PARTITION OF THE NORTH 1/2 BLOCK 9 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 FRACTIONAL SECTION 3, TOWNSHIP APRIL.
OURSES OFFICE 39 NORTH RANGE 14 EAST OF THE THIXD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION