

box 178

UNOFFICIAL COPY

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 10-36447



NAME: PETTY, ANDREW AND MARLENE
Loan# 7431888163-FNF

Doc#: 1108912157 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 01:24 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE (hereinafter called the Assignee), its successors and assigns, prior to 1/14/2011, the following described mortgage:

Date: February 10, 2000 Amount of Debt : \$80,000.00
Mortgagor: ANDREW PETTY AKA ANDREW W. PETTY; MARLENE PETTY AKA MARLENE
Mortgagor: KISTOW PETTY AKA MARLEN KISTOW;
Mortgagee: UNIVERSAL FINANCIAL GROUP, INC
Recorded on March 18, 2004 As Document 0407834058

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 10 (EXCEPT THE SOUTH 7 FEET) AND ALL OF LOT 9 IN BLOCK 8 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 25-28-311-067-0000, ,

Commonly known as: 12424 SOUTH WALLACE STREET, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

(CORPORATE SEAL)

ATTEST: [Signature] 3/23/11

By: [Signature] 3/23/11

Vincent Salducci
Authorized Officer

Varinderjit Kaur
Authorized Officer

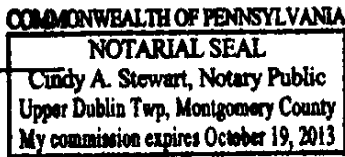
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The Undersigned, a Notary Public in and for Montgomery County, State of Pennsylvania, does hereby certify that Varindraj Kaur the Authorized Agent of BANK ONE, NATIONAL ASSOICATION, AS TRUSTEE as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 23 day of March, 2011.

Cindy A. Stewart

 Notary Public



Prepared by & RETURN TO:
 Pierce & Associates, P.C.
 1 N. Dearborn
 Suite 1300
 Chicago, IL 60602
 PB#1036447

Property of Cook County Clerk's Office