

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: **800-331-3282**

**Doc#: 1108917033 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2011 02:08 PM Pg: 1 of 2

When Recorded Return To:

**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 52276466 "F. Andrew Duerkop" Cook County Recorder, Illinois

Dated: **March 21, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **F. ANDREW DUERKOP AND JENNIFER M. DUERKOP, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **6/6/2008** calling for the original principal sum of dollars (**\$572,000.00**), and recorded on **JUNE 16, 2008** in Mortgage Record , page and/or instrument # **0816811052**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$572,000.00**  
Tax Parcel ID: **09-35-401-024**  
Property Address: **701 SOUTH PROSPECT, PARK RIDGE, IL 60068**

Legal and/or Assignment: **LOT 17 IN FRED I. GILLICK'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 6 AND 2/3 ACRES OF THE NORTH 20 ACRES OF THE WEST 19.50 CHAINS OF THE NORTH 17.22 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **21st** day of **March, 2011**.

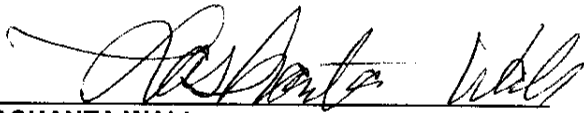
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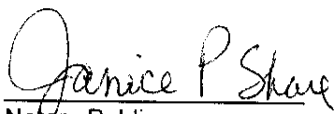
THE NORTHERN TRUST COMPANY

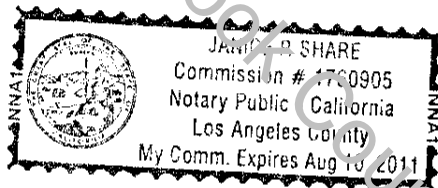
By:   
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 21, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)