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Doc#: 1108929053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 11:50 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01792677072005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARIA PANTOJA AKA MARIA REFUGIO
GUZMAN AKA MARIA REFUGIO
PANTOJA AND FIDEL PANTOJA AKA
FIDEL PANTOJA GUZMAN

Property Address.....: 2529 S SAINT LOUIS AVE ✓ P.I.N. 16-26-226-011-0000 ✓
CHICAGO, IL 60623 ✓

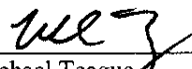
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0727705131, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 AND THE SOUTH 5.9 FEET OF LOT 38 IN HENRY CURTIS' SUBDIVISION OF LOT 59 IN FRISBEES SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 16 day of March, 2011

Mortgage Electronic Registration Systems, Inc.


Michael Teague
Assistant Secretary

S Yes
D 2
No
Yes
Yes
INT

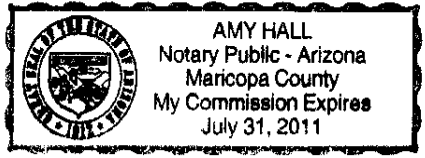
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Teague, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of Mar., 2011.



Amy Hall

Amy Hall, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MARIA PANTOJA
4524 W 66th Pl
Chicago
IL 60629

Prepared By: Michael Teague ✓
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

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